

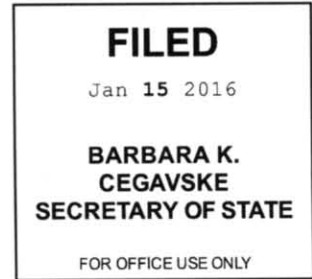
**CONTRIBUTIONS AND EXPENSES REPORT**

State of Nevada

<b>Paul Anderson</b>	<b>State Assembly, District 13</b>	<b>13</b>
Name	Office (if applicable)	District (if applicable)
<b>10000 W. Charleston Blvd., Ste 100, LAS VEGAS, NV, 89135</b>		<b>702-410-6645</b>
Mailing Address		Telephone No.
<b>paul@anderson4nevada.com</b>		
E-Mail Address		

Select Appropriate Box(es)  CANDIDATE  LEGAL DEFENSE FUND [What is this?](#)  AMENDED

- Report #1 - Due March 17, 2015**  
Period: Jan 01, 2015 - Mar 13, 2015
- Report #2 - Due April 03, 2015**  
Period: Mar 14, 2015 - Apr 02, 2015
- Report #3 - Due May 12, 2015**  
Period: Apr 03, 2015 - May 08, 2015
- Report #4 - Due May 29, 2015**  
Period: May 09, 2015 - May 28, 2015
- Report #5 - Due January 15, 2016**  
Period: May 29, 2015 - Dec 31, 2015
- Annual Filing - Due January 15, 2016**  
Period: Jan 01, 2015 - Dec 31, 2015



\* Report #5 suffices for Annual Filing, due Jan. 15, 2016, only if Report #'s 1, 2, 3 and 4 are previously filed

CONTRIBUTIONS SUMMARY	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100	\$ 125,000.00	\$ 125,000.00
2. Total Monetary Contributions in the Form of Loans Guaranteed by a 3rd-Party in Excess of \$100	\$ 0.00	\$ 0.00
3. Total Monetary Contributions in the Form of Loans that were Forgiven in Excess of \$100	\$ 0.00	\$ 0.00
4. Total Amount of Written Commitments for Contributions in Excess of \$100	\$ 0.00	\$ 0.00
5. Total Value of In Kind Contributions in Excess of \$100	\$ 0.00	\$ 0.00
6. Total Value of Written Commitments for In Kind Contributions in Excess of \$100	\$ 0.00	\$ 0.00
7. Total Amount of all Contributions of \$100 or less	\$ 500.00	\$ 500.00
<b>8. Total Amount of All Contributions (Add Lines 1 through 7)</b>	<b>\$ 125,500.00</b>	<b>\$ 125,500.00</b>
EXPENSES SUMMARY		
9. Total Monetary Expenses Paid in Excess of \$100	\$ 141,190.37	\$ 141,190.37
10. Total Value In Kind Expenses in Excess of \$100	\$ 0.00	\$ 0.00
11. Total Amount of all Expenses of \$100 or less	\$ 193.12	\$ 193.12
<b>12. Total Amount of All Expenses (Add Lines 9 through 11)</b>	<b>\$ 141,383.49</b>	<b>\$ 141,383.49</b>

**AFFIRMATION**

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

AND

I have agreed to the following terms and conditions:

I declare, under penalty of perjury or under an oath to God, that the information I submitted herein to the Secretary of State for the State of Nevada is true and correct, and is not submitted for any improper purpose, and that I am authorized to submit the information, and to the best of my knowledge complies with NRS Chapter 294A. I have reviewed the NRS 225.083 Notice. I understand it is unlawful to submit any illegal, unauthorized, fraudulent, forged, deceptive, defamatory, illicit, or improper information, as defined by state and federal law, to the Secretary of State, and agree to indemnify the Secretary of State, and any other parties entitled thereto, for any damages incurred for any unlawful, unauthorized, fraudulent, forged, deceptive, defamatory, illicit, or improper information, as defined by the federal and state law, submitted to the Secretary of State by my use of this electronic filing system. I further understand that I may be subject to criminal (NRS 239.330) and/or civil (NRS 225.084) penalties for submitting any unlawful unauthorized, fraudulent, forged, deceptive, defamatory, illicit, or improper information, as defined by federal and state law. I understand and agree that all information submitted is the property of the Secretary of State, and may be monitored for all lawful purposes. I further understand that during such monitoring, all information, including personal information placed on this system, may be examined, copied, and used for any authorized purpose. By submitting this report I intend to identify myself as the authorized person signing this document and with the present intent to authenticate my signature as such.

**D. Paul Anderson** **01/15/2016**

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Signature Date

Disposal of unspent contributions pursuant to NRS 294A.160	N
Other miscellaneous expenses	O

1 NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached hereto.

**MONETARY EXPENSES**

Report Period # An.



**Paul Anderson**  
Name (print)

**State Assembly, District 13**  
Office (if applicable)

**13**  
District (if applicable)

**MONETARY EXPENSES IN EXCESS OF \$100**

(Transfer Total Amount of All Campaign Expenses to Line 9 of Expenses Summary)

<u>NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE</u>	<u>CATEGORY (NRS 294A.365)</u>	<u>DATE OF EXPENSE</u>	<u>AMOUNT OF EXPENSE</u>
 Visa Black Card P.O. Box 60517 City Of Industry, CA 91716	H	01/05/2015	\$507.36
	C	02/03/2015	\$553.07
	C	04/02/2015	\$1,022.46
	C	07/01/2015	\$1,562.25
	C	07/31/2015	\$1,680.29
	H	08/20/2015	\$1,680.29
	C	09/18/2015	\$2,630.75
	C	10/07/2015	\$2,347.40
	C	11/17/2015	\$2,664.91
	A, C	12/22/2015	\$3,257.06
Cathy Pool 78 Quest Desert Lane HENDERSON, NV 89074	F	01/07/2015	\$200.00
	F	02/01/2015	\$200.00
	F	03/01/2015	\$200.00
	F	04/01/2015	\$200.00
	F	05/01/2015	\$200.00
	F	06/02/2015	\$200.00
	F	07/02/2015	\$200.00
	F	08/01/2015	\$200.00
	F	09/01/2015	\$200.00
	F	10/01/2015	\$200.00
	A, H	10/27/2015	\$2,200.00
	F	11/01/2015	\$200.00
	F	12/01/2015	\$200.00
Nancy Mackay 8837 Clear Blue Dr Las Vegas, NV 89117	F	01/07/2015	\$1,000.00
	A	02/01/2015	\$1,000.00
	F	03/01/2015	\$1,000.00
	F	04/01/2015	\$1,000.00
	F	05/01/2015	\$1,000.00
	F	06/09/2015	\$1,000.00
	A	07/02/2015	\$1,000.00
	F	07/28/2015	\$1,000.00
	F	09/01/2015	\$1,000.00
Diane E Abbott 602 E. Telegraph Street Carson City, NV 89701	C	01/14/2015	\$1,900.00
	C	05/30/2015	\$11,400.00
	C, D, H	01/20/2015	\$1,889.68
	C	02/24/2015	\$2,599.40
	C	03/10/2015	\$2,599.58

X Capital One PO Box 60024 City of Industry, CA 91716-0024	C	04/23/2015	\$729.18
	C, H	05/15/2015	\$1,250.55
	C	06/22/2015	\$1,544.81
	H	07/31/2015	\$1,730.38
	C, H	08/20/2015	\$1,730.38
	C	09/18/2015	\$500.00
	C	09/21/2015	\$2,823.92
	C	10/27/2015	\$2,236.95
	C	11/24/2015	\$3,025.32
	C	12/21/2015	\$521.35
X Paul Anderson 10000 W. Charleston Blvd #135 LAS VEGAS, NV 89135	A	02/12/2015	\$710.96
	C	04/23/2015	\$1,557.89
	H	04/23/2015	\$145.26
	A	04/23/2015	\$2,733.66
Gold Dust Hotel 2171 US Hwy 50E Carson, NV 89701	C	04/23/2015	\$1,151.00
Patti Adams XXXX CARSON CITY, NV 89701	H	04/23/2015	\$427.59
	A	04/23/2015	\$50.25
	H	05/21/2015	\$223.17
	A	05/30/2015	\$58.86
Legislative Consel Bureau 401 South Carson St Carson City, NV 89701	A	05/11/2015	\$20.00
	A	05/13/2015	\$80.98
	H	10/09/2015	\$616.70
Nevada Photo Source na Carson City, NV na	O	05/30/2015	\$250.00
Red Rock Strategies 9500 W. Flamingo Rd. Suite 203 LAS VEGAS, NV 89147	F	06/02/2015	\$5,000.00
	F	07/30/2015	\$5,000.00
Craig Hulse 401 S Carson Street Carson City, NV 89701	C	06/12/2015	\$478.00
Celssie Hardy 9430 Stone Castle Way Las Vegas, NV 89123	F	06/22/2015	\$3,000.00
Koch and Scow LLC 11500 S Eastern Ave Suite 210 Henderson, NV 89052	F	09/01/2015	\$550.00
Growth & Opportunity PAC 10000 W. Charleston Blvd. 100 Las Vegas, NV 89135	F	09/18/2015	\$1,200.00
	F	10/20/2015	\$1,200.00
Cory Christensen 3077 Lenoir St LAS VEGAS, NV 89135	F	09/23/2015	\$5,000.00
	F	10/07/2015	\$5,000.00
	F	10/21/2015	\$5,000.00
	F	12/01/2015	\$2,500.00
	F	12/14/2015	\$2,500.00
James Oscarson for State Assembly 3340 S. Hwy. 160 Suite 300 PAHRUMP, NV 89048	K	10/08/2015	\$1,000.00
Friends of PK O'Neil 1216 Sonoma St CARSON CITY, NV 89701	K	10/08/2015	\$1,000.00
Friends of Derek Armstrong 2480 W. Horizon Ridge Pkwy Suite140 Henderson, NV 89052	K	10/08/2015	\$1,000.00
Friends of Jill Tolles 4790 Caughlin Pkwy #180 Reno, NV 89519	K	10/08/2015	\$1,000.00
Jason Guinasso for Assembly District 26 190 W. Huffaker Lv #402 Reno, NV 89511	K	10/08/2015	\$1,000.00
American express PO Box 981535 EL PASO, TX 79998	O	10/27/2015	\$1,351.12
	C	10/27/2015	\$2,252.80
	C	12/01/2015	\$2,000.00
	C	12/07/2015	\$6,999.79
Growth and Opportunity PAC 10000 W. Charleston Blvd.			